

### **City and County of Swansea**

## **Notice of Meeting**

You are invited to attend a Meeting of the

# **Scrutiny Programme Committee**

At: Council Chamber - Guildhall, Swansea

On: Monday, 14 October 2019

Time: 4.30 pm

**Chair:** Councillor Mary Jones

#### Membership:

Councillors: C Anderson, M Durke, E W Fitzgerald, L S Gibbard, J A Hale, D W Helliwell, T J Hennegan, P K Jones, E T Kirchner, W G Lewis, G J Tanner and W G Thomas

Statutory Co-opted Members: D Anderson-Thomas and A Roberts

Councillor Co-opted Members: P M Black, C A Holley, P R Hood-Williams, L R Jones and J W Jones

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By entering the Council Chamber you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

## Agenda

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- 1 Apologies for Absence.
- 2 Disclosures of Personal & Prejudicial Interest. www.swansea.gov.uk/disclosuresofinterests
- 3 Prohibition of Whipped Votes and Declaration of Party Whips.

4 Minutes. 1 - 8

To approve and sign the Minutes of the previous meeting(s) as a correct record.

5 Public Question Time.

Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt with in a 10 minute period.

6 Cabinet Member Question Session: Cabinet Member for 9 - 43 Education Improvement, Learning & Skills (Councillor Jennifer Raynor).

1	(Councillor Lyndon Jones, Convener)	44 - 47
8	Annual Report 2018/19 - Corporate Safeguarding.	48 - 76
9	Scrutiny Annual Report 2018/19.	77 - 119
10	Membership of Scrutiny Panels and Working Groups.	120 - 122
11	Scrutiny Work Programme 2019/20. Discussion on: a) Committee Work Plan. b) Opportunities for Pre-Decision Scrutiny. c) Progress with Scrutiny Panels and Working Groups.	123 - 153
12	Scrutiny Letters.	154 - 159
13	Audit Committee Work Plan (For Information).	160 - 162
14	Date and Time of Upcoming Panel / Working Group Meetings.	163

Next Meeting: Monday, 11 November 2019 at 4.30 pm

Huw Ears

Huw Evans Head of Democratic Services Monday, 7 October 2019

Contact: Democratic Services - Tel (01792) 636923

